



# CHINOOK SHOUTER

Aug. 11, 2011 Edition 1, Vol. 144  
The Great Chinook District Roundtable



A proud partner agency of the United Way of Cowlitz/Wahkiakum County  
in Washington and Columbia County in Oregon

Refer to Compass Points for full details.

National: [www.scouting.org](http://www.scouting.org) Training: [www.myscouting.org](http://www.myscouting.org)

District Google Group for e-mail: <http://groups.google.com/group/chinook-cpc?hl=en>

Chinook Shouter and Hotsheet are on the District website,

Council: [www.cpcbsa.org](http://www.cpcbsa.org). Click on Districts. Click on Chinook.

**Aug. 8-13, Ranger Quest**, Venturing, (Mavis Kent, [mavis@pacifier.com](mailto:mavis@pacifier.com)) ([www.cpcbsa.org](http://www.cpcbsa.org), event registration)

**Aug. 9-10, Tues & Weds, Wilderness 1st Aid**, \$120, (Dennis McGary, 503-913-5030, [drmcgary@comcast.net](mailto:drmcgary@comcast.net))

<http://doubleknot.com/Registration/CalendarDetail.asp?ActivityKey=887798&OrgKey=1471>

Tues-Golda's Kitchen at Scouter's Mt. 930-3:30, Weds-Evergreen Air & Space Museum, McMinnville, 5-10PM,

Thurs-Evergreen, McMinnville, 8:30-1:30PM.

**Aug. 11, Thurs. - Roundtable**, LDS Stake Center, 900-11<sup>th</sup> Ave., Lgv., 7:00PM.

MEMBERSHIP KICKOFF - All units should be at RT.

**Merit Badge Counselor Training** - 6PM, before Roundtable, (Martha Hokanson, 360.425.8571, [martha.martup@gmail.com](mailto:martha.martup@gmail.com))

(OA, 6:30PM. Bob Nugent, 360.751.9898, [lilliannugent@yahoo.com](mailto:lilliannugent@yahoo.com))

(Venturing will not meet in July or August. They will meet again in September. Ashlyn Cohen, 360.606.2749,

[blackroseac28@gmail.com](mailto:blackroseac28@gmail.com))

**Aug. 17, Weds. - Popcorn Training**, (Candy Dawson, 360.431.9481, [potteriffic\\_prof@yahoo.com](mailto:potteriffic_prof@yahoo.com))

**Aug. 18, Thurs. - Chinook District Commissioner Meeting**, 7:00PM, LDS Stake Center, 900-11<sup>th</sup> Ave., Lgv.

**Aug. 25, Thurs. - Roundtable Planning**, 4:30PM, CVG Elem, 2644-30<sup>th</sup> Ave., Lgv, (Lil Nugent, 360.423.9897, [lilliannugent@yahoo.com](mailto:lilliannugent@yahoo.com))

**Sept. 1, Thurs. - District Committee Meeting**, 7:00PM, JH Kelly Conference Rm, 821-3rd Ave., Lgv.,

**Sept. 2-5 - Labor Day Weekend Family Camp at the Beach**, ([www.cpcbsa.org/familycamp](http://www.cpcbsa.org/familycamp))

**Sept. 8, Thurs. - Roundtable**, LDS Stake Center, 900-11<sup>th</sup> Ave., Lgv., 7:00PM.

OA, 6:30PM, before Roundtable, (Bob Nugent, 360.751.9898, [lilliannugent@yahoo.com](mailto:lilliannugent@yahoo.com))

Venturing, 7PM. (Ashlyn Cohen, 360.606.2749, [blackroseac28@gmail.com](mailto:blackroseac28@gmail.com))

Merit Badge Counselor Training - 6PM, before Roundtable, (Martha Hokanson, 360.425.8571, [martha.martup@gmail.com](mailto:martha.martup@gmail.com))

**Sept. 9-11 - OA Section W-1S Conclave**

**Sept. 10, Sat., Oregon & SW Washington 9/11 Dinner**, Oregon Convention Ctr, 6:15PM, Free to 1st Responders, [www.911dinner.com](http://www.911dinner.com)

**Sept. 10, Sat., Meriting with the Experts**, cpc.(merit badges: emergency preparedness, fire safety, fingerprinting, 1st aid, crime prevention, public health, etc.)

**Sept. 19-23 - Fall Roundup Blitz Week**, (Jesse Ramirez, 360.274.7147, [jesseramirez7147@q.com](mailto:jesseramirez7147@q.com))

**Sept. 14, Weds. - United Way Day of Caring**, (Scott Mischke, 503.225.5718, [smischke@cpcbsa.org](mailto:smischke@cpcbsa.org))

Units in WA are expected to participate in a community service project of their choice, following Agency Responsibilities and Check List -Cowlitz United Way.

**Sept. 15, Thurs. - Roundtable Planning**, 4:30PM, CVG Elem, 2644-30<sup>th</sup> Ave., Lgv, (Lil Nugent, 360.423.9897, [lilliannugent@yahoo.com](mailto:lilliannugent@yahoo.com))

**Sept. 15, Thurs. - Chinook District Commissioner Meeting**, 7:00PM, LDS Stake Center, 900-11<sup>th</sup> Ave., Lgv.

**Sept. 17, Sat. - Winter Lodge Weekend**

**Sept. 24, Sat. - Omnibus Training**, Longview

(Scoutmaster & Asst. Scoutmaster, Charter Org. Rep Training, Varsity, & Venturing Leader Specific Training)

(Sharon Kuroda, 360.431.2097, [besthoothoot@gmail.com](mailto:besthoothoot@gmail.com))

**Sept. 24, Sat.- Pancake Breakfast, Cruise for the Cure Car Show**, Breakfast: 7-10AM, Commerce Ave., Longview

(John Dick, [jrdick@cni.net](mailto:jrdick@cni.net), 360.636.5276)

**Sept. 24, Sat. - Top Award Board Training**, Lynnwood Church of God, 3818 SE 17th Ave., Gresham, OR (Between Division & Powell, near Centennial HS.)

Regis. 8AM, Top Award Board Training 8:30- by 10:30. Eagle Mentor Training 10:30-by noon.

**Sept. 30-Oct. 2 - Webelos Woods**, Trojan Park, (Markus Azeltine, [m.e.azeltine@gmail.com](mailto:m.e.azeltine@gmail.com), 360.578.1934)

(Mike Grubbs, 360-423-2813, [jmgrubbs@comcast.net](mailto:jmgrubbs@comcast.net))

**Oct. 13, Thurs. - Roundtable**, LDS Stake Center, 900-11<sup>th</sup> Ave., Lgv., 7:00PM.

CHARTER PACKETS

**Oct. 15, Sat. - Omnibus Training**, St. Helens

(Scoutmaster & Asst. Scoutmaster, Charter Org Rep Training, Varsity, & Venturing Leader Specific Training)

(Sharon Kuroda, 360.431.2097, [besthoothoot@gmail.com](mailto:besthoothoot@gmail.com))

**Oct. 21-22, Fri-Sat.- IOLS Training**, Req. for SA, SM, Varsity, Venturing (Outdoor crews), (Register: Sharon Kuroda, 360.431.2097, [besthoothoot@gmail.com](mailto:besthoothoot@gmail.com))

**Oct. 22&29, Vision for a Lifetime**, Recruiting activities, talks, Cubs-Eagles-Venturing, at Cub World, Scouter's Mt., (Eric Hunker, [Eric\\_hunker@yahoo.com](mailto:Eric_hunker@yahoo.com))

**Nov. 5, Sat. 2011 Program & Training Conf.**, 8-4PM, (Jackie Dannemiller, [ndannemi@spiritone.com](mailto:ndannemi@spiritone.com), 503-885-2405)

**NEXT YEAR Sept. 6-8 & 20-22 - Wood Badge 2012**

Chinook District - 1337 Commerce, The Merk Bldg, #114, Lgv, 98632  
Field Director Scott Mischke, 503-225-5718, [smischke@cpcbsa.org](mailto:smischke@cpcbsa.org)

(360) 423-6960

Fax (360) 423-0914

T-S 10-1:30 PM or by Appt.

DE -Vacant

Trading Post Manager Ruth Ramirez - [rramirez@cpcbsa.org](mailto:rramirez@cpcbsa.org)