




UNIT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ ARROWHEAD HONOR AWARD

Cut along solid lines; fold along dotted lines.
(Reproduce locally.)



<p>ARROWHEAD HONOR RECORD</p>  <p>Name _____ Address _____ City _____ Council _____ District _____</p> <p>1. Visit each assigned unit eight or more times throughout the year. Approved _____ Date _____</p> <p>2. Fill in and follow up on Unit Commissioner Work Sheets or self-assessment forms for each assigned unit. Approved _____ Date _____</p> <p>3. Conduct membership and leadership inventories in each assigned unit. Approved _____ Date _____</p>	<p>TENURE</p> <p>Complete 3 years as a registered commissioner within a 5-year period. Tenure for one award cannot be used for other training awards. Approved _____ Date _____</p> <p>PERFORMANCE</p> <p>Earn the Arrowhead Honor Award. Approved _____ Date _____</p> <p>COMMITTEE ACTION</p> <p>The leadership training committee has reviewed this application and accepts the certifications as the award is approved. Approved _____ Date _____</p> <p>Chairman _____ Date _____</p>	<p>TRAINING</p> <p>Complete the three-session training program outlined in <i>Commissioner Basic Training Manual</i>. Initial _____ Date and _____</p> <p>____ "Why Commissioners?" ____ First visitation ____ "Units: The Commissioner's Greatest Priority" ____ Second visitation ____ Third visitation ____ "How to Help a Unit"</p> <p>Complete personal coaching orientation including orientation projects. Approved _____ Date _____</p>
<p>Arrowhead Honor (cont.)</p> <p>4. Attend six district commissioner staff meetings and provide the training topic for one meeting. _____ _____ _____</p> <p>5. Participate in a charter renewal meeting that results in on-time unit reregistration. Approved _____ Date _____</p> <p>6. Participate in a charter presentation. Approved _____ Date _____</p> <p>7. Attend a council commissioner conference or planning conference, or actively participate in a major council event. Approved _____ Date _____</p>	<p>8. Help a unit resolve a specific problem or improve some aspect of their unit operations. Approved _____ Date _____</p> <p>When completed, clip Arrowhead Honor portion and send to council service center.</p> 	<p>UNIT COMMISSIONER PROGRESS RECORD FOR THE</p>  <p>COMMISSIONER KEY/ ARROWHEAD HONOR AWARD</p> <p>Name _____ Address _____ City _____ Council _____ District _____</p> <p>BOY SCOUTS OF AMERICA</p>